

Details of November 2014 McMillan Park Hearings

Mayor's Agent Hearing – November 3rd

On Monday, November 3, at 9:30 AM, the DC Mayor's Agent will hear an argument by the Gray Administration and its development consultant, VMP, asking to demolish the majestic underground sand filtration cells at McMillan Park. This hearing is a continuation of the October 6th Mayor's Agent hearing.

During the November 3rd hearing, **the community can testify** in opposition to the Mayor's plan to destroy the park. No advance notification is necessary to present oral testimony. The hearing will take place at 1100 4th Street SW (Southwest Waterfront metro) in Room 4302. If you are unable to testify in person, please email your written testimony to timothy.dennee@dc.gov.

- [Example Written Testimony to Mayor's Agent](#)

Friends of McMillan Park will advocate at the hearing AGAINST granting the demolition permit. Last year, the DC Historic Preservation Review Board (HPRB) rejected the Mayor's plan because of the proposed extensive demolition. The Mayor's Agent will consider the park's historic status, the HPRB report, and the proposed demolition request.

National Capital Planning Commission Meeting – November 6th

On November 6th, at 1:00 PM, the National Capital Planning Commission (NCPC) will hold a public meeting about protecting the historic vistas at McMillan Park. The **community can testify** at the event. The meeting will take place at 401 9th Street NW (Archives / Navy Memorial metro), North Lobby, Suite 500. If you are unable to testify in person, please email your written testimony to marcella.brown@ncpc.gov.

- [Example Written Testimony to NCPC](#)

DC Council Surplus and Disposition Roundtable – November 12th

On November 12th, at 10:00 AM, the DC Council will host a roundtable on the Mayor's proposed giveaway of McMillan Park. The Mayor wants to transfer the land to VMP under an Exclusive Rights Agreement with no bidding or competition. The hearing will take place at the John A. Wilson Building, 1350 Pennsylvania Avenue NW, Room 412. **This is the most important event this month to attend in person, so let us know if you need a ride.** If you are unable to attend, please email your written testimony to tmeah@dccouncil.us.

- [Example Written Testimony to DC Council](#)
- [Roundtable Official Announcement](#)